

## **FIRE SAFE SAN MATEO COUNTY**

### **AGENDA**

May 14,2008  
Woodside Independence Hall  
2955 Woodside Rd

**NOTE: Everyone is busy this time of year! Your participation is what makes our Committee so special!**

9:30 Call to Order  
Introductions  
Correspondence  
Additions to the Agenda

9:40 2008 Goal Progress

9:50 FSSMC Grant Selection

10:00 Progress on projects and any anticipated crew work this Summer

10:30 Southern Fuel Break grant site review

10:40 AGENCY ROUND TABLE

11:30 Ajourn