

FIRE SAFE SAN MATEO COUNTY

Agenda March 12, 2008

**Woodside Independence Hall
2955 Woodside Road**

- 9:30 Call to Order
Introduction
Correspondence
Additions to the Agenda
- 9:40 Annual Report – Draft Presentation
- 9:50 Crystal Springs Southern Fuel Break – Progress Report
- 10:00 "Marin Burning" DVD by Marin Co. Fire Department –
Presentation by John Martinez
- 10:30 BREAK
- 10:40 Additions to the Agenda
- 10:45 AGENCY ROUNDTABLE
- 11:45 Adjourn