

**FIRE SAFE SAN MATEO COUNTY**

***AGENDA***

**Tuesday, July 11, 2006**

**10:30 a.m.**

**Jasper Ridge Biological Preserve \*\*  
Stanford University**

**\*\* *Directions and gate instructions were sent you on 6-30-06 by Philippe Cohen***

This is our annual BBQ meeting. Your Chiefs and Managers are also invited to attend.

Please advise Steve Richmond (831-335-3542) by **Monday, July 10, 9 a.m.** of the exact count of those attending from your agency so adequate food purchases can be made.

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| 10:30 | Call to Order<br>Introductions<br>Correspondence<br>Additions to the Agenda   |
| 10:40 | Fire Season, Clearance Requirements in San Mateo Co.<br>- Chief John Ferreira |
| 11:00 | AGENCY ROUNDTABLE   |
| 11:45 | Additions to the Agenda   |
| 12:00 | Adjourn to BBQ prepared by Jim Palisi   |

